

DECLARATION OR PATENT APPLICATION

Key Docket number (Optional)
R106 (95-0134)

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled Angularly Offset Stacked Die Multichip Device and Method of Manufacture, the specification of which

is attached hereto unless the following box is checked:

was filed on _____ as United States Application Number or PCT International Application Number _____ and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Priority Claimed

N/A	<input type="checkbox"/> Yes <input type="checkbox"/> No
(Number) _____ (Country) _____ (Day/Month/Year Filed) _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
(Number) _____ (Country) _____ (Day/Month/Year Filed) _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

N/A	<input type="checkbox"/> Yes <input type="checkbox"/> No
(Application Number) _____ (Filing Date) _____ (Status - patented, pending, abandoned) _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
(Application Number) _____ (Filing Date) _____ (Status - patented, pending, abandoned) _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Craig M. Korfanta, Reg. No. 33,255; Lia M. Pappas, Reg. No. 34,095 and Margaret M. Dunbar, Reg. No. 37,818.

Address all telephone calls to Craig M. Korfanta at telephone number (208) 336-1234

Address all correspondence to Craig M. Korfanta
Korfanta & Dunbar, P.L.L.C.
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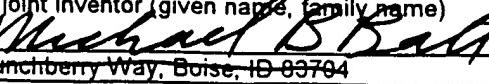
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor (given name, family name) Rich Fogal

Inventor's signature 
Residence 7166 S. Hilltop Way, Boise, ID 83709
Post Office Address 7166 S. Hilltop Way
Boise, ID 83709

Date 8/14/95
Citizenship USA

Full name of second or joint inventor (given name, family name) Michael B. Ball

Inventor's signature 
Residence 3808 Bunchberry Way, Boise, ID 83704
Post Office Address 3808 Bunchberry Way
Boise, ID 83704

Date 8/14/95
Citizenship USA

Additional inventors are being named on separately numbered sheets attached hereto.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Rich Fogal and Michael B. Ball

§ Atty. Docket: 95-0134.05

Serial No.:

§

Filed: October 21, 1999

§

For: ANGULARLY OFFSET STACKED DIE
MULTICHIP DEVICE AND METHOD OF
MANUFACTURE

"EXPRESS MAIL" MAILING LABEL NO. EL003001708US

§ DATE OF DEPOSIT 10-21-99

§ I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH
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§ OFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R. § 1.10 ON THE
§ DATE INDICATED ABOVE AND IS ADDRESSED TO THE
§ ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C.
20231.

Rich Fogal and Michael B. Ball
Signature

ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

The undersigned, being Assignee of the entire interest in the above-identified application by virtue of an Assignment recorded in the United States Patent and Trademark Office as set forth below or filed herewith, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor(s).

The Assignee hereby revokes any previous Powers of Attorney and appoints: Charles B. Brantley, II, Reg. No. 38,086; Michael L. Lynch, Reg. No. 30,871; Lia M. Pappas, Reg. No. 34,095; Walter D. Fields, Reg. No. 37,130; Kevin D. Martin, Reg. No. 37,882; and David J. Paul, Reg. No. 34,692 as its attorney or agent, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned duly authorized designee of Assignee certifies that the evidentiary documents have been reviewed, specifically the Assignment to MICRON TECHNOLOGY, INC., referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Assignment:

Filed concurrently herewith for recording, a copy of which is attached hereto.

Previously recorded on: 8/16/95, at Reel: 7689, Frame: 0227

Please direct all communications as follows:

Charles B. Brantley, Mail Stop 525
MICRON TECHNOLOGY, INC.
8000 S. Federal Way
Boise, ID 83716-9632
(208) 368-4557

ASSIGNEE: MICRON TECHNOLOGY, INC.

Date: Oct 21, 1999

By:

Michael L. Lynch

Michael L. Lynch, Reg. No. 30,871
Chief Patent Counsel